

**Z&P** – Your Committee, having under consideration the proposed process for the Art in Public Places five-year capital plan, now recommends approval of the plan.

Certified as an official action of the City Council:

*(Signature)*

| RECORD OF COUNCIL VOTE (X INDICATES VOTE) |     |     |         |        |                  |                 |                |     |     |         |        |                  |                 |
|---|-----|-----|---------|--------|------------------|-----------------|----------------|-----|-----|---------|--------|------------------|-----------------|
| COUNCIL MEMBER                            | AYE | NAY | ABSTAIN | ABSENT | VOTE TO OVERRIDE | VOTE TO SUSTAIN | COUNCIL MEMBER | AYE | NAY | ABSTAIN | ABSENT | VOTE TO OVERRIDE | VOTE TO SUSTAIN |
| Reich                                     | X   |     |         |        |                  |                 | Glidden        | X   |     |         |        |                  |                 |
| Gordon                                    | X   |     |         |        |                  |                 | Cano           | X   |     |         |        |                  |                 |
| Frey                                      | X   |     |         |        |                  |                 | Bender         | X   |     |         |        |                  |                 |
| B Johnson                                 | X   |     |         |        |                  |                 | Quincy         | X   |     |         |        |                  |                 |
| Yang                                      | X   |     |         |        |                  |                 | A Johnson      | X   |     |         |        |                  |                 |
| Warsame                                   | X   |     |         |        |                  |                 | Palmisano      | X   |     |         |        |                  |                 |
| Goodman                                   | X   |     |         |        |                  |                 |                |     |     |         |        |                  |                 |

ADOPTED APR 03 2015  
DATE

ATTEST

*(Signature)*  
CITY CLERK

☒ APPROVED ☐ NOT APPROVED ☐ VETOED

*(Signature)*

APR 08 2015

MAYOR HODGES

DATE